

State of New Hampshire 2004 ANNUAL REPORT

The following information shall be given as of January 1 preceeding the due date Pursuant to RSA 304-C:80.

REPORT DUE BY April 1, 2004

ANNUAL REPORTS RECEIVED AFTER APRIL 15, 2004, WILL BE ASSESSED A \$50.00 LATE FEE.

Filed

Effective Date: 01/12/2004

Business ID: 196675

William M. Gardner

Secretary of State

200401290232

	BOX 6655 NCHESTER, NH 03108 ENTITY TYPE: LLC BUSINESS ID: 196675 STATE OF DOMICILE: NEW HAMPSHIRE FEDERAL ID: 020466511 REAL ESTATE INVESTMENTS & HOLDINGS, BUSINESS CONSULTING, MGMT & GEN INVESTMTS If changing the mailing or principal office address, please company to the new mailing address	PO BOX 6655 MANCHESTER, NH 03108 REGISTERED AGENT AND OFFICE: THEODORE L OATSAS 111 CHARLES WAY MANCHESTER, NH 03108 Check the appropriate box and fill in the necessary information.
	The new principal office address	
	PO Box is	s acceptable.
3	NAME AND BUSINESS ADDRESS (P.O. BOX ACCEPTABLE). LIST AT LEAST ONE MANAGER BELOW OR MEMBER ON RIGHT NAME STREET CITY/STATE/ZIP NAME STREET	NAME AND BUSINESS ADDRESS (P.O. BOX ACCEPTABLE). MUST LIST AT LEAST ONE MEMBER BELOW IF NO MANAGERS NAME MICHAEL J GATSAS STREET PO BOX 6655 CITY/STATE/ZIP MANCHESTER, NH 03108 NAME STREET CITY/STATE/ZIP MANAGERS/MEMBERS ARE ATTACHED
4	To be signed by the Manager, if no mar I, the undersigned do hereby Certify that the statements on this r Sign here: MICHAEL J GATSAS Please print name and title of signer: NAME	nager, must be signed by a member. report are true to the best of my information, knowledge and belief.
	REPORT FEE IS: \$100.00 E-MAIL ADDRESS	S (OPTIONAL):
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WHEN THIS FORM IS ACCEPTED BY THE SECRETARY OF STATE, BY LAW IT WILL BECOME A PUBLIC DOCUMENT AND ALL INFORMATION PROVIDED IS SUBJECT TO PUBLIC DISCLOSURE

REQUIRED INFORMATION MUST BE COMPLETE OR THE REGISTRATION REPORT WILL BE REJECTED

MAKE CHECK PAYABLE TO SECRETARY OF STATE